

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| | | |
|------------------------------|---|------------|
| BRANDON AND TABITHA SWAFFORD |) | |
| COMPLAINANT |) | |
| |) | |
| V. |) | |
| |) | CASE NO. |
| NORTH MANCHESTER WATER |) | 2019-00457 |
| ASSOCIATION, INC. |) | |
| DEFENDANT |) | |

SUBPOENA

1. The Public Service Commission TO: Henry Smith, Director, North Manchester Water Association, Inc.
2. You are commanded to appear before the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601.
3. At 9:00 a.m. Eastern Daylight Time.
4. On Tuesday, September 29, 2020.
5. To testify regarding failure to remedy insufficient water pressure as alleged in Case No. 2019-00457.

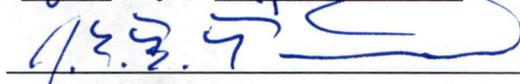
Date: Sept 21, 2020


Chairman, Public Service Commission


J.E.B. Pinney, Requesting Attorney

This subpoena was served by delivery of a true copy via U.S. Mail, certified mail, to:
Henry Smith
Director, North Manchester Water Association, Inc.
7362 N. Highway 421
Manchester, KY 40962

This 20th day of September, 2020.

By: 

Title: Acting General Counsel

Brandon Swafford
2885 Upper Rader Road
Manchester, KENTUCKY 40962

*North Manchester Water Association, Inc.
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Manchester, KY 40962

*Steve Davis
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